

ARIZONA DEPARTMENT OF CORRECTIONS  
WILDLAND FIRE/BRUSH ABATEMENT REPORT

ASPC-Safford March '18

| COMPLEX    | Wildland Fire Crew | Fire Name | Location & County | Deployment Date | Crew #: | Deployed Days | # of Staff | # of I/M's | Fire Hrs Worked | Brush Abatement Activity:<br>Work Location | BA Hrs Worked | BA # I/Ms | WIPP Hrs Worked** | WIPP # I/Ms | Cords of Wood |
|------------|--------------------|-----------|-------------------|-----------------|---------|---------------|------------|------------|-----------------|--------------------------------------------|---------------|-----------|-------------------|-------------|---------------|
| Douglas    | Sgt 1              |           |                   |                 |         |               |            |            |                 |                                            |               |           |                   |             |               |
|            | CO II 2            |           |                   |                 |         |               |            |            |                 |                                            |               |           |                   |             |               |
|            | I/M 22             |           |                   |                 |         |               |            |            |                 |                                            |               |           |                   |             |               |
|            |                    |           |                   |                 |         |               |            |            |                 |                                            |               |           |                   |             |               |
| TOTAL      |                    |           |                   |                 |         | 0             | 0          | 0          | 0               |                                            | 0             |           | 0                 |             | 0             |
| Florence   | Sgt 1              |           |                   |                 |         |               |            |            |                 |                                            |               |           |                   |             |               |
|            | CO II's 2          |           |                   |                 |         |               |            |            |                 |                                            |               |           |                   |             |               |
|            | I/M's 20           |           |                   |                 |         |               |            |            |                 |                                            |               |           |                   |             |               |
|            |                    |           |                   |                 |         |               |            |            |                 |                                            |               |           |                   |             |               |
| TOTAL      |                    |           |                   |                 |         | 0             | 0          | 0          | 0               |                                            | 0             |           | 0                 | 0           | 0             |
| Globe      | Sgt 1              |           |                   |                 |         |               |            |            |                 |                                            |               |           |                   |             |               |
|            | CO II's 2          |           |                   |                 |         |               |            |            |                 |                                            |               |           |                   |             |               |
|            | I/M's 20           |           |                   |                 |         |               |            |            |                 |                                            |               |           |                   |             |               |
|            |                    |           |                   |                 |         |               |            |            |                 |                                            |               |           |                   |             |               |
| TOTAL      |                    |           |                   |                 |         | 0             | 0          | 0          | 0               |                                            | 0             | 0         | 0                 | 0           | 0             |
| Lewis      | Sgt 1              |           |                   |                 |         |               |            |            |                 |                                            |               |           |                   |             |               |
|            | CO II's 3          |           |                   |                 |         |               |            |            |                 |                                            |               |           |                   |             |               |
|            | I/M's 21           |           |                   |                 |         |               |            |            |                 |                                            |               |           |                   |             |               |
|            |                    |           |                   |                 |         |               |            |            |                 |                                            |               |           |                   |             |               |
| TOTAL      |                    |           |                   |                 |         | 0             | 0          | 0          | 0               |                                            | 0             | 0         | 0                 | 0           | 0             |
| Perryville | Sgt 1              |           |                   |                 |         |               |            |            |                 |                                            |               |           |                   |             |               |
|            | CO II's 2          |           |                   |                 |         |               |            |            |                 |                                            |               |           |                   |             |               |
|            | I/M's 20           |           |                   |                 |         |               |            |            |                 |                                            |               |           |                   |             |               |
|            |                    |           |                   |                 |         |               |            |            |                 |                                            |               |           |                   |             |               |
| TOTAL      |                    |           |                   |                 |         | 0             | 0          | 0          | 0               |                                            | 0             | 0         | 0                 | 0           | 0             |

|           |           |  |  |  |  |   |   |   |   |                                      |     |    |      |    |   |
|-----------|-----------|--|--|--|--|---|---|---|---|--------------------------------------|-----|----|------|----|---|
| Safford   | Sgt 1     |  |  |  |  |   |   |   |   | Tule Spring 1054C<br>Greenlee County | 988 | 20 |      |    |   |
|           | CO II's 2 |  |  |  |  |   |   |   |   |                                      |     |    |      |    |   |
|           | I/M's 19  |  |  |  |  |   |   |   |   |                                      |     |    |      |    |   |
|           |           |  |  |  |  |   |   |   |   |                                      |     |    |      |    |   |
|           |           |  |  |  |  |   |   |   |   |                                      |     |    |      |    |   |
|           |           |  |  |  |  |   |   |   |   |                                      |     |    |      |    |   |
|           |           |  |  |  |  |   |   |   |   |                                      |     |    |      |    |   |
|           |           |  |  |  |  |   |   |   |   |                                      |     |    |      |    |   |
|           |           |  |  |  |  |   |   |   |   | Week 1                               |     |    | 68   | 20 |   |
|           |           |  |  |  |  |   |   |   |   | Week 2                               |     |    | 988  | 20 |   |
|           |           |  |  |  |  |   |   |   |   | Week 3                               |     |    | 206  | 20 |   |
|           |           |  |  |  |  |   |   |   |   | Week 4                               |     |    | 24   | 20 |   |
|           |           |  |  |  |  |   |   |   |   | Week 5                               |     |    |      |    |   |
|           |           |  |  |  |  |   |   |   |   |                                      |     |    |      |    |   |
| TOTAL     |           |  |  |  |  | 0 | 0 | 0 | 0 |                                      | 988 | 20 | 1286 | 0  | 0 |
| Tucson    | Sgt 1     |  |  |  |  |   |   |   |   |                                      |     |    |      |    |   |
|           | CO II's 2 |  |  |  |  |   |   |   |   |                                      |     |    |      |    |   |
|           | I/M's 20  |  |  |  |  |   |   |   |   |                                      |     |    |      |    |   |
|           |           |  |  |  |  |   |   |   |   |                                      |     |    |      |    |   |
|           |           |  |  |  |  |   |   |   |   |                                      |     |    |      |    |   |
| TOTAL     |           |  |  |  |  | 0 | 0 | 0 | 0 |                                      | 0   | 0  | 0    | 0  | 0 |
| Winslow   | Sgt 4     |  |  |  |  |   |   |   |   |                                      |     |    |      |    |   |
| 4 crews   | CO II's 8 |  |  |  |  |   |   |   |   |                                      |     |    |      |    |   |
| 2 Winslow | I/M's 80  |  |  |  |  |   |   |   |   |                                      |     |    |      |    |   |
|           |           |  |  |  |  |   |   |   |   |                                      |     |    |      |    |   |
| 2 Apache  |           |  |  |  |  |   |   |   |   |                                      |     |    |      |    |   |
|           |           |  |  |  |  |   |   |   |   |                                      |     |    |      |    |   |
|           |           |  |  |  |  |   |   |   |   |                                      |     |    |      |    |   |
|           |           |  |  |  |  |   |   |   |   |                                      |     |    |      |    |   |
|           |           |  |  |  |  |   |   |   |   |                                      |     |    |      |    |   |